



2183

TKW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Ken Ikoma, et al.
Appln. No. : 09/830,769
Filed : April 30, 2001
Title : CAMERA AND DEVICE FOR SWITCHING OPTICAL FILTERS

Conf. No. : 2183
TC/A.U. : 2615
Examiner : Yogesh K. Aggarwal

Customer No. : 000,116
Docket No. : 33555

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER

Sir:

On December 13, 2005, the undersigned filed an amendment in response to the Final Office Action dated September 15, 2005 in the above-identified application. As of today's date, the amendment has not been entered as being received. Therefore, in accordance with 37 CFR § 1.8, attached are true copies of the following originally filed documents:

1. Copy of Return Receipt Postcard No. 28207 dated December 13, 2005, and date stamped by the OIPE Customer Service Center on December 15, 2005.
2. Copy of Amendment "C" dated December 13, 2005 in response to the Final Office Action dated September 15, 2005 (Paper No. 09132005).

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

Signature of Attorney

January 26, 2006

Date

Applicant hereby requests the U.S. Patent Office assign the attached document its respective filing date of December 15, 2005.

If there are any additional fees resulting from this communication, please charge same to our Deposit Account No. 16-0820, our Order No. 33555.

Respectfully submitted,
PEARNE & GORDON LLP

By 
Aaron A. Fishman – Reg. No. 44,682

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(216) 579-1700

Date: January 26, 2006

Express Mail: Ken Ikon, et al. No. 28207

Inventor / Applicant: Ken Ikon, et al.

Title: CAMERA AND DEVICE FOR SWITCHING OPTICAL FILTERS

Serial No. 09/830,769

Filed: 4/30/2001

Patent No. _____ Date: _____

Examiner: Yogesh K. Aggarwal

Enclosed Are:

PATENT APPLICATION

_____ New Application Transmittal

_____ Fee Transmittal (in duplicate)

_____ Application Data Sheet

_____ Declaration & Power Of Attorney _____ pgs.

_____ Pgs. of Claims

_____ Sheet(s) of Drawing(s)

_____ Formal

_____ Continuation or Division

ASSIGNMENT _____ pgs.

_____ Transmittal(s)

_____ Original _____ Copies

INFORMATION DISCLOSURE

_____ PTO-1449 Refs.

AMENDMENT C (17 PAGES)

in Response to Paper No. 09/32005

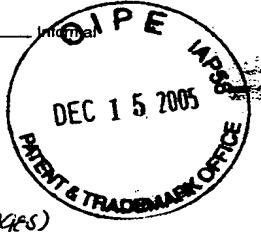
Priority Documents _____ listed below

Other _____

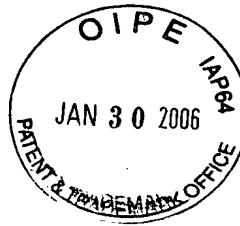
CHECK(S) IN THE AMOUNT(S) OF
\$ _____ \$ _____

Client Code NGB Doc. No. 33555
Int. AAE:sd Date 12/13/2005

ACKNOWLEDGES RECEIPT OF:



Appln. No. 09/830,769
Amdt. Dated December 13, 2005
Reply to Final Office Action of September 15, 2005



**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2615**

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Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT "C"

Sir:

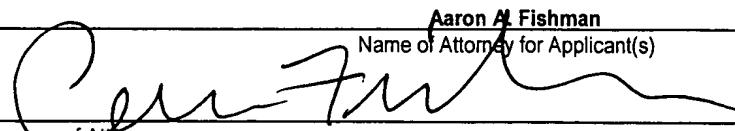
This amendment is filed in response to the Final Office Action dated September 15, 2005 (Paper No. 09132005). The three-month period for responding to the Office Action expires on December 15, 2005.

Please amend the above-identified application in the following manner.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.



Aaron A. Fishman
Name of Attorney for Applicant(s)

Signature of Attorney

December 13, 2005
Date